

UNOFFICIAL COPY

Doc#: 1535549145 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/21/2015 10:26 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0487508046

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **RANDALL K PHIPPS AND STEPHANIE KUENN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 12/10/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1435329026**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

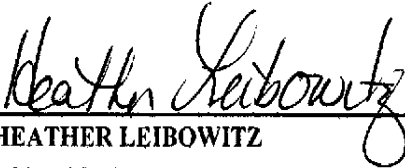
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-08-303-014-1001

Property is commonly known as: 5117 N ASHLAND AVE UNIT 1N, CHICAGO, IL 60640.

Dated this 17th day of December in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS


HEATHER LEIBOWITZ

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393666520 -@ 100031200012273352 MERS PHONE 1-888-679-6377 DOCR T171512421 [C-3] ERCNIL1




D0014205278

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Loan #: 0487508046

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2015, by Heather Leibowitz as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393666520 -@ 100031200012273352 MER3 PHONE 1-888-679-6377 DOCR T1715124211 [C-3] ERCNIL1



D0014205278

PROPERTY OF COOK County Clerk's Office

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Loan No: 0487508046

'EXHIBIT A'

UNIT IN THE ROYALTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 (EXCEPT THAT PART OF LOTS 7 AND 8 LYING WEST OF A LINE DRAWN THROUGH A POINT IN THE SOUTH LINE OF WINONA STREET 54.46 FEET EAST OF THE WEST LINE OF SAID SECTION 8 THROUGH A POINT IN THE NORTH LINE OF CARMEN AVENUE 52.48 FEET EAST OF THE WEST LINE OF SAID SECTION 8) IN THE SUBDIVISION OF LOT 2 IN BLOCK 2 IN ANDERSONVILLE BEING A SUBDIVISION OF PARTS OF SECTIONS 7 AND 8 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96685870 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office