# **UNOFFICIAL COPY**

Doc#. 1535549149 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/21/2015 10:26 AM Pg: 1 of 2

This instrument drafted by and after

recording return to: Natelege Sims Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-62\8

## DISCHARGE OF MORTGAGE

Loan Number: 3352954273

That a certain mongage in the original principal amount of \$251,831.00, executed by ALBERT GJOKA AND DONIKA GJOKA, HUSEAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated October 14, 2014 and recorded October 21, 2014 in Document No. 1429419029, OR Book -- Page -- is discharged as to the property legally described as

Parcel ID: 12-12-425-009-1055 Commonly known as: 4811 N Olcott Ave Unit 501 Harwood Heights IL, 60706

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee 'or

QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

**ACKNOWLEDGEMENT** 

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On December 16, 2015, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACCHIB
My Commission Expires March 26, 2019
Acting in the County of Wayne

22);~

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#### **EXHIBIT A - LEGAL DESCRIPTION**

#### PARCEL 1:

UNIT 4811-501 IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

#### PARCEL A:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 AND LOTS 4, 5, AND 6 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED 16 FOCT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4, 5, AND 6 IN BLOCK 10; AND ALL OF VACATED GUNNISON STREET LYING PETWEEN AFORESAID BLOCKS 9 AND 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR BEING 1, SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ELINOIS,

#### PARCEL B

THAT PART OF THE WELT 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN 1, YING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUDDIVISION OF LOT 3 IN DIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 12, RECURDED APRIL 28, 1925 AS DOCUMENT 8886267, LYING WEST OF WEST LINE OF THE SOUTH 18.61 ACRES OF THE EAST 3/1 86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 AFORESAID AND LYING SOUTH 10 IT 1/5 CENTER LINE OF ALLEY, EXTENDED EAST 1/8 BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID (EXCEPTING THAT PART THEREOF FAILING IN LAWRENCE AVENUE) IN COOK COUNTY, LLIN'3IS.

### PARCEL C

THAT PART OF THE SOUTH 18:61 ACRES OF 1.12. TAST 31:86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGE 12:67. STOP THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK TO IN OLIVER SALINGER AND COMPANYS LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGE 12:EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, [EXCEPTING FROM SAID TRACT OF LAND THE EAST 333.03 FEET IMEASURED ON THE SOUTH LINE AND ALSO EXCEPTING TH, IT FART THEREOF WHICH LIES SOUTH OF THE SOUTH SUFFEET THEREOF, [MEASURED AT RIGHT ANGLES TO THE SOUTH (1/4) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMY WITH RECORDED AS DOCUMENT 0716903044, AND AS AMENDED BY DOCUMENT 0724215000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ALEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P 1-18 AND P 1-19 AND \$TOTACS SPACE S 1-18 AND S 1-19. LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE SECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0716903044, AND AS AMENDED BY DOCUMENT 0724215000.