## UNOFFICIAL COPY

Doc#. 1535549101 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/21/2015 09:50 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0186937835

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by THOMAS J CAMPBELL AND THERESE CAMPBELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 06/13/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document** # 0319549023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of coord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 25 AND 26 IN BLOCK 1 IN CICERO GARDENS, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-15-103-037-0000

wan me,

Property is commonly known as: 10344 SOUTH KENTON AVENUE, OAK LAWN, IL 60453-0000.

Dated this 17th day of December in the year 2015 WELLS FARGO BANK, N.A.

SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

JUNE CLON All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T1615122716 [C-1] ERCNIL1 WFHRC 393660551 -@

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## **UNOFFICIAL COPY**

Loan #: 0186937835

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2015, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T161512271 [C-1] ERCNIL1

County Clark's Office