

# UNOFFICIAL COPY

Doc#. 1535549237 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/21/2015 11:05 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Carlos A. Rivas**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**P.O. Box 961006**  
**Ft Worth, TX 76161-9836**



DocID# **17019612174910129**  
Tax ID: **19-22-413-028-0000**

Property Address:  
**6822 S Karlov Ave**  
**Chicago, IL 60629-5704**

IL0v2-AM 34479773 E 12/15/2015 FBI:JOC

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOSE ZAVALA, A MARRIED MAN**

Date of Mortgage: **12/17/2008** Original Loan Amount: **\$159,500.00**

Recorded in Cook County, IL on: **12/30/2008**, book **N/A**, page **N/A** and instrument number **0836536124**

Property Legal Description:

**LOT 8 IN BLOCK 3 IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT REAL ESTATE TAX NUMBER 19-22-413-028-0000 COMMONLY KNOWN AS: 6822 SOUTH KARLOV AVENUE, CHICAGO, IL 60629**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**DEC 16 2015**

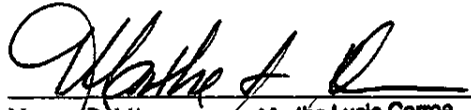
**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP**

By: *Joseph Luis Rosario*  
**Joseph Luis Rosario, Assistant Vice President**

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this DEC 16 2015, by Joseph Luis Rosario, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: Martha Lucia Correa  
My Commission Expires: 1/26/2019



Martha Lucia Correa  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192644  
Expires 1/26/2019

Property of Cook County Clerk's Office