

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN STREET  
STEVENS POINT WI 54481

Doc#: 1535549402 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/21/2015 01:57 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
ASSOCIATED LOAN  
SERVICES/PAYOFFS  
1305 MAIN STREET  
STEVENS POINT WI 54481

**SUBMITTED BY: CAITLIN LUTZ**

Reference Number: ~~325005193~~

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE E POLICELLO AND VICTORIA C WATKINS, HUSBAND AND WIFE  
Original Mortgagee(S): ASSOCIATED BANK, N.A.

Original Instrument No: 1219329031

Date of Note: 05/25/2012

Original Recording Date: 07/11/2012

Re-Recording Instrument No: 1307719021

Re-Recording Date: 03/18/2013

Legal Description: **SEE ATTACHED**

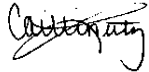
PIN #: 14-29-414-044-1003

County: Cook County, State of IL

Property Address: 1125 WEST WRIGHTWOOD AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/18/2015.

**ASSOCIATED BANK N.A.**



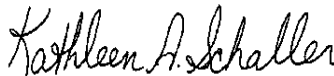
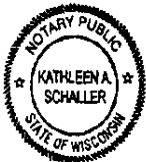
By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI }  
County of Portage }

This instrument was acknowledged before me on 12/18/2015 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kathleen A.  
Schaller

My Commission Expires:  
**03/12/2017**

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STREET ADDRESS: 1125 WEST WRIGHTWOOD AVENUE UNIT 3E  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-414-044-1003

**LEGAL DESCRIPTION:**

UNIT NUMBER 3E IN 1127 WEST WRIGHTWOOD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN MCNALLY'S RESUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE WEST 1/2 OF OUT LOT 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 28, 1999 AS DOCUMENT NUMBER 99403730 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office