

# UNOFFICIAL COPY

Doc#: 1535556151 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/21/2015 12:34 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0257639005

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JOSEPH KURIAN AND ALEYAMMA K JOSEPH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 01/07/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0503518092**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-02-103-040-0000

Property is commonly known as: 6332 N RIDGEWAY, CHICAGO, IL 60659-0000.

Dated this 18th day of December in the year 2015

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**



TIFFANY FLOYD

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393710871 -@ 100029500006958882 MERS PHONE 1-888-679-6377 DOCR T18151.490 [C-2] ERCNIL1




\*D0014226490\*

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Loan #: 0257639005

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2015, by Tiffany Floyd as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017

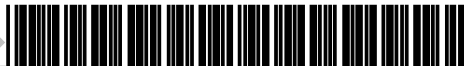


DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393710871 -@ 100029500006958882 MERS PHONE 1-888-679-6377 DOCR T1815124909 [C-2] ERCNIL1



\*D0014226490\*

Property of Cook County Clerk's Office

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Loan No: 0257639005

**'EXHIBIT A'**

THE SOUTH 6 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 8 FEET THEREOF) IN R A REMPERT'S RESUBDIVISION OF LOT 3 IN BLOCK 8 AND ALL OF BLOCK 7 IN OLIVER SALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 AND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE AND LOTS 87 AND 88 IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office