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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1535647079 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/22/2015 02:04 PM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **CHRIST MAENTANIS AND MARY ANN MAENTANIS** to **CHASE MANHATTAN MORTGAGE CORPORATION** , dated **09/12/2003** and recorded on **10/29/2003** , in Book **N/A** , at Page **N/A** , and/or Document **0330213098** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **06-24-202-032-1167**

Property Address: **2856 BELLE LN SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on 12/21/2015.

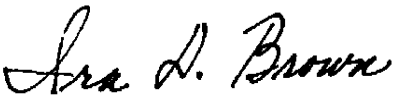
JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



Keneka Bennett
Vice President

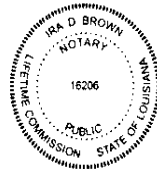
State of LA }
Parish of Ouachita }

On **12/21/2015** , before me appeared **Keneka Bennett** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1826020780



MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1826020780

EXHIBIT A

UNIT 15-143-F-2856 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE WEST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91233253, IN THE EAST HALF OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO CHRIST AND MARY ANN MAENTANIS BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, RECORDED 02/16/1993 IN DEED DOCUMENT NO. 93118368.

Property of Cook County Clerk's Office