

UNOFFICIAL COPY

15psa179064lp 1 of 2

Doc#: 1535649059 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/22/2015 09:08 AM Pg: 1 of 3

Mail To:

JAYDEEP BUZRUK
ANUPAMA BUZRUK
552 CLEVELAND DR.

Dec ID 20151201653656
ST/CO Stamp 0-293-065-792 ST Tax \$211.00 CO Tax \$105.50
City Stamp 1-883-780-160 City Tax: \$2,215.50

BOLINGBROOK IL. 60440

Name & Address of Taxpayer:

JAYDEEP BUZRUK
ANUPAMA BUZRUK
552 CLEVELAND DR.

BOLINGBROOK, IL. 60440

WARRANTY DEED

Illinois Statutory

THE GRANTOR(S), **Murray McPhillips**, an unmarried man, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) and Warrant(s) to:

Jaydeep Buzruk and Anupama Buzruk, husband and wife, of 552 Cleavland Dr., Bolingbrook, IL 60440

all right, title and interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

legal description attached hereto as Exhibit A

Permanent Real Estate Index Number(s): **17-09-212-027-1109**

Address(es) of Real Estate: **70 W. HURON ST., UNIT 1310, CHICAGO, IL 60654**

Subject, however, to the general taxes for the year of 2015 and thereafter; and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

70 W. HURON ST., UNIT 1310, CHICAGO, IL 60654 WARRANTY DEED

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 15PSA179064LP

For APN/Parcel ID(s): 17-09-212-027-1109

UNIT 1310 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OF PATS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THOURGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND OLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Cook County Clerk's Office