

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#. 1535649017 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/22/2015 08:50 AM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **December 18, 2015**

Loan#: **9100089185**  
Invoice#: **E2764855**  
Package#: **80172448**  
Document#: **5641833**

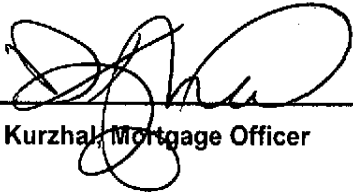
THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JAMES A HALL , UNMARRIED** currently residing at **9735 S UNIVERSITY, CHICAGO, Illinois 60628**, to **US Bank National Association f.k.a. PARK NATIONAL BANK MORTGAGEE**, Dated **March 19, 2007** and filed for record **March 28, 2007** , as Document Number **0708702343** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged. Also to satisfy Assignment dated **August 2, 2010** recorded **September 28, 2010** as Document Number **1027119070**

PROPERTY ADDRESS: **9735 SOUTH UNIVERSITY, CHICAGO, IL 60628** LEGAL DESCRIPTION: **THE SOUTH 6 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 17 IN COTTAGE GROVE HEIGHTS BEING A SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTIONS 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

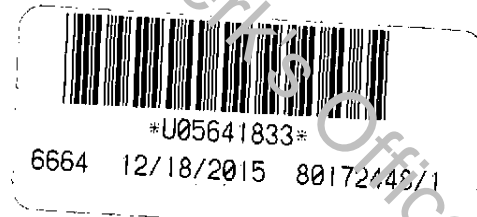
**US Bank National Association**

PIN: **25-11-116 053**

By


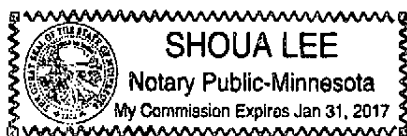


**Donna Kurzhall, Mortgage Officer**



STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

The foregoing instrument was acknowledged before me this **18th** day of **December, 2015** , by **Donna Kurzhall** the **Mortgage Officer** , of **US Bank National Association f.k.a. PARK NATIONAL BANK**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .

  
\_\_\_\_\_  
**Shoua Lee, Notary Public**  
My Commission Expires: **January 31, 2017** .