

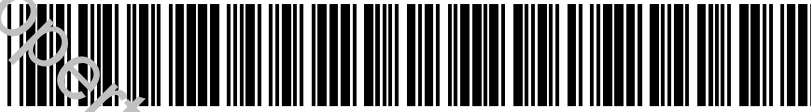
UNOFFICIAL COPY

Doc#: 1535649148 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/22/2015 09:37 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BARRINGTON BANK & TRUST COMPANY
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/23/2014**, made by **Christina M. Mitchell**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **151 North Plum Grove Road, Palatine, IL, 60067** and further described as:

Parcel ID Number: **02-14-312-002-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1428846078**, on **10/15/2014**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$100,000.00

Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010

Dated this **12/17/2015**

Lender: **Barrington Bank & Trust Company, N.A.**

Electronic Signature

By: **LUKASZ MORYL**
Its: **Loan Operations Officer**

Electronic Signature

By: **MARK SKUBAK**
Its: **Vice President**

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State of Illinois , Cook County Recorder

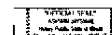
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Loan Operations Officer** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/17/2015 .

Ashwin Jayswal Electronic Notarization

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



Property of Cook County Clerk's Office

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THE SOUTH 60 FEET OF LOT 3 IN BLOCK "U" IN THE SUBDIVISION BY THE ASSESSOR OF THE TOWN OF PALATINE OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office