UNOFFICIAL COPY

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Doc#. 1535649104 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/22/2015 09:29 AM Pg: 1 of 3

Loan #: 19655575

SATISFACTION OF MORTGAGE

The undersigned declares 'lat it is the present mortgagee of a Mortgage made by THOMAS E. HUNT to MORTGAGE ELECTRONIC REGISTRA' ION SYSTEMS, INC. AS NOMINEE FOR FEARON FINANCIAL, LLC., ITS SUCCESSORS AND ASSIGNS hearing the date 11/23/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1334050034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-12-405-016-1001

Property is commonly known as: 2600 W WINNEMAC A)/F UNIT 1A, CHICAGO, IL 60625-0000.

Dated this 18th day of December in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ('MERS') AS NOMINEE FOR FEARON FINANCIAL, LLC., ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 393657227 _@ 100410512060157035 MERS PHONE 1-888-679-6377 DOCR T1815121012 [C-1] ERCNIL1

D0014230506

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Loan #: 19655575

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2015, by Shannon McKinney as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FEARON FINANCIAL, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 393657227 _@ 100410512060157035 MERS PHONE 1-888-679-6377 DOCR T1815121012 [C-1] ERCNIL1





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Loan No: 19655575

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS: PARCEL I: UNIT 1-A IN WINNEMAC COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PART OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 4, 1997 AS DOCUMENT 97564756, IN COOK COUNTY, ILLINOIS. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE P-1A AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 97564756. PARCEL 3: TERMS AND CONDITIONS OF THE EASEMENT AGREEMENT FOR INGRESS AND EGRESS AS CONTAINED IN DOCUMENT NUMBER 97328275 RECORDED ON MAY 9, 1997, GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UN'A DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND C. EAS.
RIBED'1.

COOK
COOK
COUNTY CLOTH'S OFFICE ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY LESCRIBED THEREIN.