

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1535649268 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/22/2015 01:40 PM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DANIEL T JONES AND PATRICK T JONES** to **JPMORGAN CHASE BANK, N.A.**, dated **01/31/2005** and recorded on **02/15/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0504706015** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **06-07-402-132-0000**

Property Address: **904 KENNETH CIR ELGIN, IL 60120**

Witness the due execution hereof by the owner and holder of said mortgage on 12/21/2015.

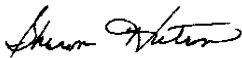
JPMORGAN CHASE BANK, N.A.



Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **12/21/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00414511595773

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00414511595773

EXHIBIT "A"

PARCEL 1 LOT 904 IN BLOCK 900 IN KENNINGTON SQUARE SECOND ADDITION II BEING A SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 27281857 AND AMENDED BY DOCUMENT NUMBER 27281858 IN COOK COUNTY IL PARCEL 2 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 25442191 AND AMENDED BY DOCUMENT 26573744 AND 27281858 AND AS AMENDED FROM TIME TO TIME IN COOK COUNTY, IL

Property of Cook County Clerk's Office