UNOFFICIAL COPY

Doc#. 1535656027 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/22/2015 09:04 AM Pg: 1 of 1

ILLINOIS

COUNTY OF **COOK (A)** LOAN NO.: 0501779370

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL NO. 25152280120000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PROCASA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the resons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 07, 2007 executed by FIRANCISCO BERRIOS, JUSTO BERRIOS, MARIA BERRIOS AND NANCY MUNIZ, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PROCASA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 19, 2007 as Instrument No. 0735355046 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 54 IN BLOCK 1 IN P. L. A. ADDITION TO POLLMAN, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN

THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10623 S CHAMPLAIN AVE CHICAGO, IL 60628-3037

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECLIMBER 18, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

2315

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On DECEMBER 18, 2015, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Agndy (Chnoon)
RANDY JOHNSON (COMMISSION EXP. 09/15/2020)

NO TARY PUBLIC

BRANDY JOHNSON NOTARY PUBLIC STATE OF IDAHO

POD: 20100801 FS8090112IM - LR - IL

Page 1 of 1

MIN: 100052550177937033 MERS PHONE: 1-888-679-6377