RELEASE OF MORTGAGE OF NOFFICIAL COPY

TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#. 1535657041 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/22/2015 09:18 AM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL ME	EN BY THE	ESE PRESENTS, TI	nat the	American Charter	red Bank
a corporation of the State of secured Mortg		Ininois	, for and in consideration of the payment of the indebtedness		
		Mortgag <sup>,</sup>	herei	hereinafter mentioned, and the cancellation of all	
by the					
the notes thereby secu		the sum of one dollar,	-		vledged, does hereby
REMISE, RELEASE, CO	ONVEY and QU				as Joint Tenants or as
CLAIM unto		Tenants in Common	but as Tenants by th		<del></del>
			(NAME AN	D ADDRESS)	
heirs, legal representati	ives and assign	s, all the right, title,	increst, claim or d	emand whatsoever	it may have acquired
in, Mortgage	, bearing	March 15, 2013	And recorded	October 16	2013
through,	date	June 3, 2009		July 14	2009
or by a	of			<b>,,</b>	
certain	_			<b>&gt;</b>	
and recorded in the Re-	Cook	County, in the State of	Illinois		
corder's Office of		<del>_</del>		<u> </u>	
in book	of records, or		1328946083	4	
		as Document No.	0919526334	2,'	
to the premise therein des	scribed, situated	in Cook	, State of		Illinois , as
the County of				$\frac{\mathcal{V}_{\mathcal{K}}}{\mathcal{V}_{\mathcal{K}}}$	
follows, to wit:					*
				(	
		FALO GROVE, BEING A SUI		ONS 5 AND 6 TOWN	NS9N! 42 NORTH,
RANGE 11, EAST OF TH	E THIRD PRINC	IPAL MERIDIAN, IN COOK	COUNTY, ILLINOIS.		
together with all the appu	rtenances and pi	ivileges thereunto belonging			
Permanent Real Estate In	day Number(a)	03-05-305-02	3-0000		
Address(es) of premises:	dex Number(s):	17 Vetherine Court Bu	ffel- Consult coope	2222	
Witness		17 Katherine Court, Bu		<u> </u>	
witness	and	and seal	, this	May of Ha	<u>2015</u> .
			-		(SEAL)
			1100	111	
			$\mathcal{M}$	////	(SEAL)
		_			(acAL)

1535657041 Page: 2 of 2

This instrument was prepared by:

Namy Marinary In #594220804- AL	20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173	
(NAME)	(ADDRESS)	-

Illinois STATE OF SS. County of I, Nancy D. Marinaro , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the 1st Vice-President of the American Chartered Bank , a corporation, and , personally Secretary of said corporation, and personally known to me to be the known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 1 1st Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary Directors Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and Notary seal this **OFFICIAL SEAL NANCY D MARINARO** Commission expires: 5/28/19 Notary Public - State of Illinois My Commission Expires May 28, 2019 MAIL TO ADDRESS OF PROPERTY: 20 N. Martingale Road, Suite 600 N.Martingale Road, Suite 600 Schaumburg, IL 60173 American Chartered Bank RELEASE DEED Schaumburg, IL 60173 By Corporation Chartered Bank OT