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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/22/2015 09:02 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 10-20.425.019-0000

[Space Above This Line For Recording Data]

Loan No.: 0688135557

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Deutsche Bank National Trust Company as Trustee for Harborview Mortgage Loan Trust Mortgage Pass-Through Certificates, Series 2005-9, (herein "Assignee"), whose address is 700 Kansas Lane, Monroe, LA 71203, a certain Mortgage dated January 21, 2005 and recorded on February 2, 2005, made and executed by BOBY S CHIRAYIL to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 5920 W MONROE STREET, MORTON GROVE, IL 60053

LOT 18 IN BLOCK 2 IN MAMORA PARK MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 26, 1956 AS DOCUMENT NO. 1666090.

such Mortgage having been given to secure payment of Two Hundred Seventy Three Thousand Seven Hundred Fifty and 00/100ths (\$273,750.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0503345133), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06-24-15.

Assignor:
JPMorgan Chase Bank, National Association



By: [Signature] Raul Johnson

Its: Vice-President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 24 day of June 2015, before me appeared Raul Johnson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice-President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Raul Johnson acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment
J. K. Wilson

Printed Name
Notary Public

Title or Rank

Serial Number, if any: *NA*

(Seal)



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EXHIBIT A

UNIT "1-N2" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 1 IN BUTTERFIELD SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

THE WEST 900 FEET OF THE EAST 925 FEET OF THE SOUTH 183 FEET AND THAT PART LYING SOUTH OF BUTTERFIELD CREEK AND WEST OF THE EAST 925 FEET, EXCEPTING THEREFROM THE WEST 240 FEET,

WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 26522 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2723065, TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.