

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1535657157 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/22/2015 01:42 PM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JEFFREY J MIKA AND DANUTA MIKA** to **JPMORGAN CHASE BANK, N.A.**, dated **08/09/2012** and recorded on **08/23/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1224139082** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **08-29-408-041-0000**

Property Address: **552 NORTHAMPTON CIR ELK GROVE VLG, IL 60007-3536**

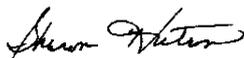
Witness the due execution hereof by the owner and holder of said mortgage on 12/21/2015.
JPMORGAN CHASE BANK, N.A.



Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **12/21/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00414511970581

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 00414511970581

EXHIBIT A

LOT 4858 IN ELK GROVE VILLAGE SECTION 16, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 16, 1968 AS DOCUMENT NUMBER 20492038 AND RE-RECORDED JUNE 12, 1968 AS DOCUMENT NUMBER 20517873 AND FILED IN THE OFFICE OF THE REGISTRAR OF THE TITLES OF COOK COUNTY, ILLINOIS ON JUNE 12, 1968 AS DOCUMENT NUMBER LR2392624, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office