UNOFFICIAL COPY

Doc#: 1535618029 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/22/2015 10:50 AM Pg: 1 of 5

Prepared By:

Jill L. Nicholson, Esquire Foley & Lardner 321 North Clark, Suite 2800 Chicago, Illinois 60654

After recording return to:

Christina N. Riley, Esquire Bilzin Sumberg Baena Price & Axelrod LLP 1450 Brickell Avenue, Suite 2300 Miami, Florida 33131

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION), AS TRUSTEE FOR THE REGISTERED TRUST **MORTGAGE COMMERCIAL** LB-UBS OF HOLDERS COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SEPIES 2006-C1 ("Assignor"), having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, does hereby grant, bargain, sell, assign, deliver, convey, transfer and set over unto U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2006-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C1 ("Assignee"), having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, all of the Assignor's right, title and interest in and to the assignment of leases and rents described below, as such instrument may from time to time have been amended, assumed, consolidated, modified and/or assigned:

CCRD REVIEWER

1535618029 Page: 2 of 5

UNOFFICIAL COPY

That certain Assignment of Leases and Rents, made as of December [___], 2005 ("Assignment of Leases") (cover page to Assignment of Leases bears date of December 27, 2005), by Novogroder/Cicero, LLC and Novogroder/Markham, LLC, each an Illinois limited liability company, in favor of UBS Real Estate Investments Inc., a Delaware corporation ("Original Lender"), recorded December 28, 2005, as Instrument No. 0536202392, in the Official Records of Cook County, Illinois (the "Records"). The Assignment of Leases was assigned by Original Lender to LaSalle Bank National Association, in its capacity as Trustee for the registered Folders of LB-UBS Commercial Mortgage Trust 2006-C1, Commercial Mortgage Pass-Through Certificates, Series 2006-C1, pursuant to that certain Assignment of Assignment of Leases and Records, dated January 24, 2006, recorded August 25, 2006, as Instrument No. 0623712042, in the Records.

TOGETHER WITH all rights accrued or to accrue under said Assignment of Leases, any and all promissory note(s) received to or described therein, the debt and claims secured thereby, and all sums of money due and to become due thereon, with interest as provided therein.

TO HAVE AND TO HOLD to same unto the Assignee and to the successors and assigns of the Assignee forever.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSON VER.

The Assignment of Leases assigned hereby encumbers the real property legally described on **Exhibit A** attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, this Assignment has been an'v executed on behalf of Assignor on November 30, 2015.

[END OF TEXT - SIGNATURE AND ACKNOWLEDGMENT PAGES 1: OLLOW]

1535618029 Page: 3 of 5

UNOFFICIAL COPY

ASSIGNOR:

NATIONAL A AMERICA, N.A., BANK **OF** (SUCCESSOR ASSOCIATION BANKING **NATIONAL BANK** LASALLE **MERGER** TO **BANKING NATIONAL** A ASSOCIATION, THE TRUSTEE FOR AS ASSOCIATION), LB-UBS **OF** HOLDERS REGISTERED 2006-C1, TRUST **MORTGAGE COMMERCIAL PASS-THROUGH MORTGAGE COMMERCIAL** CERTIFICATES, SERIES 2006-C1

[NO CORPORATE SEAL]

 $\mathbf{R}\mathbf{v}$

Edward W. Przybycien Jr., as Assistant Vice President and trust officer of U.S. Bank National Association - Attorney-in-Fact under Limited Power of Attorney dated October 24, 2011

Signed, Sealed and Delivered in the presence of:

Printed Name:

Savas Apostolakis

Witness #1

Printed Name:

Vicky D. Eaton

Witness #2

1535618029 Page: 4 of 5

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public, this 30th day of November, 2015, by Edward W. Przybycien Jr., as Assistant Vice President and trust officer of U.S. Bank National Association, a national banking association organized and existing under the laws of the United States of America, as Attorney-in-Fact on behalf of BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION (SUCCESSOR BY MERGER TO LASALLE BAN'S NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION), AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2006-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C1. He is personally known to me.

OFFICIAL SEAL
MARY ANN R TURBAK
Notary Public - State of Illinois
My Commission Expires Jun 3, 2016

Notary Public, State of Illinois Print Name: Mary Ann R. Turbak

My Commission Expires: 6/3/2016

[AFFIX NOTARY STAMP ABOVE]

1535618029 Page: 5 of 5

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Cicero Parcel:

Lots 67, 68 and 69 in T.P. Phillips' Subdivision of the Northwest 1/4 of the Southwest 1/4 (except the East 33 feet thereof), of Section 22, Township 39 North, East of the Third Principal Meridi an in Cook County, Illinois.

Markham Parcel:

Lots 16, 17, 18, 19 and 20 in Brock 8 in Croissant Park Markham Ninth Addition, being a subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 14, Township 36 North, Range 13, East of the Third Principal Iv cridian, South of the Indian Boundary Line, in Cook County, Illinois.

Cicero Parcel:

Permanent Index Number: 16-22-301-042-0000

Address of Property: 1821 South Cicero Avenue, Chicago, IL

Markham Parcel:

Permanent Index Number: 28-14-427-045-0000

Address of Property: 3422 West 159th Street, Markham, IL 60428