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Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JONIDA XHOLI

Doc#: 1535619020 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/22/2015 10:16 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 710)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10001570067157347 PHONE#: (888) 679-6377

Customer#: 710/1 Service#: 4277655RL1



Loan#: 365230

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LUIS ESTRADA A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 28, 2006** Recorded on: **SEPTEMBER 22, 2006** as Instrument No. **0626535010** in Book No. --- at Page No. ---

Property Address: **14331 S DIVISION ST., POSEN, IL 60469-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **29-07-105-020 (LOT 33) 29-07-105-021 (LOT 34)**

Legal Description: **See Attached Exhibit**

S Yes
P Yes
C Yes
INT Yes

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Loan#: 365230 Srv#: 4272895RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 10/16/2015 NATIONSTAR MORTGAGE, LLC

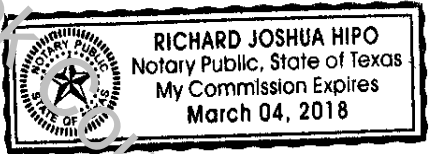
By: [Signature]
Jim Fullen, Senior Vice President

State of TEXAS }
County of DENTON } ss.

On 11/16/15, before me, the undersigned officer, a Notary Public, personally appeared Jim Fullen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

[Signature]

Notary Public
My commission expires: 03/04/2018



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Exhibit "A"

LOTS 33 AND 34 IN BLOCK 1 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF OF SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTHWEST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7 AFORESAID, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH WESTERLY OF GRAND TRUNK RAILROAD RIGHT OF WAY, A MAP WHEREOF WAS RECORDED JUNE 27, 1892 AS DOCUMENT 1690854 IN BOOK 55 OF PLATS, PAGE 25 IN COOK COUNTY, ILLINOIS.

Permanent Index No: 29-07-105-020 (LOT 33)
29-07-105-021 (LOT 34)

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