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Doc#: 1535619027 Fee: \$64.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/22/2015 11:40 AM Pg: 1 of 3

ASSIGNMENT OF RIGHTS

THIS ASSIGNMENT OF RIGHTS (hereinafter "Assignment") is made as of this 12th day of November, 2015 ("Effective Date"), by Granville Condominium Association, whose mailing address is 126 E Wing St, Suite 204, Arlington Heights, IL 60005 ("Assignor") for the benefit of Courty of Cook d/b/a Cook County Land Bank Authority, an body politic and corporate, whose address is 69 W. Washington, Suite 2938, Chicago, Illinois 60602 ("Assignee"), witnesseth:

WHEREAS, Assigner is holder of a lien recorded with Cook County Recorder of Deeds as Document No. 1433649117 ("Lien"), against real property described in Exhibit A, attached hereto ("Property");

WHEREAS, Assignor wishes to assign any and all rights as holder of the Lien to Assignee, and Assignee agrees to accept the Assignment of the Lien;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by Assignor, Assignor does hereby make the following assignment:

- 1. Recitals. All of the above recitals are hereby restated and incorporated by reference in this Assignment, as if fully stated herein.
- 2. <u>Assignment of Rights</u>. Assignor assigns, conveys and transfers unto Assignee, its heirs, successors and assigns, forever all of its rights, responsibilities and interest in, to and under the Lien described above, together with any and all rights, interests and appurtenances associated with said Lien.
- 3. <u>Payment</u>. In consideration for the Assignment of Rights, Assignee agrees to pay Assignor the full value of the Lien, equal to One Thousand, Six Hundred and Fifty-One, and No One Hundredths (\$1,651.00) from the proceeds from any future sale of the Property by Assignee ("Payment"). Such Payment will be due within fifteen (15) days of the closing date of Assignee's sale of the Property.

[REMAINING PAGE LEFT BLANK]

CCND REVIEWER

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IN WITNESS WHEREOF, Assignor has executed and delivered this As	ssignment to Assignee on
the date hereof:	·
ASSIONOR TOLEN	
By: Henry C Kiely, President, Grany lie Condominium Association	
Weds Rose by Str	
ASSIGNEE as a stories in fo	
By: Rober Rose, Executive Director, Cook County Land Bank Author	ity .
by. Rood, Rose, Executive Director, Cook County Land Bank Muthor	ity
State of Illinois	
County of Cook)	
I. Hatrick Casey . a Notary Public in and for said Cour	nty in the State aforesaid.
DO HEREBY CERTIFY that Haryckiely personal	ly known to me to be the
same person whose name is subscribed to the foregoing instrument app	
in person, and acknowledged that he she signed, sealed and delivere his/her voluntary act for reasons set forth therein.	ed the said instrument as
misther voluntary act for reasons set form therein.	
Given under my hand and official seal on 12 NOV , 2015	
72106	
Jan S	······
Notary Public	OFFICIAL SEAL PATRICK CASEY
	NOTARY PUBLIC - STATE OF ILLINOIS
State of Illinois)	MY COMMISSION EXPIRES:08/21/16
)SS	,0
County of Cook)	
I, Daylene Hincks, a Notary Public in and for said Country DO HEREBY CERTIFY that <u>Drent Denzin</u> , personal	ity in the State aforesaid
DO HEREBY CERTIFY that Drent Denzin personal	ly known to me to be the
same person whose name is subscribed to the foregoing instrument app	beared before me this day
in person, and acknowledged that he/she signed, sealed and delivere	d the said instrument as
his/her voluntary act for reasons set forth therein.	
Given under my hand and official seal on 12th Mayemer 201.15	
700 (0.1.2)	
Given under my hand and official seal on 12th November 2015 Darling J. Huniks	
Notary Public	
ACCURAGE SALANDA SALAN	

OFFICIAL SEAL
DARLENE L HINCKS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/02/2017

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(EXHIBIT A-LEGAL DESCRIPTION)

UNITS U-1, U-3, U-4, U-6 AND U-7 ALL INCLUSIVE IN GRANVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13 AND 14 IN BLOCK 6 IN COCHRANS SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY BANK OF WAUKEGAN AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 8, 1997 AND KNOWN AS TRUST NO. 204181 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NOMBER 97419517; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

6207 N WINTHROP AND 1954-1070 WEST GRANVILLE AVENUE, CHICAGO, IL 60660

PIN NOS:

14-05-205-026-1001

14-05-205-026-1002

14-05-205-026-1003

14-05-205-026-1004

14-05-205-026-1006