

UNOFFICIAL COPY

This instrument prepared by &
After recording, please mail to:

Matt Caja
The Federal Savings Bank
664 N. Western Avenue
Lake Forest, IL 60045



Doc#: 1535744002 Fee: \$40.00
RHSP Fee: \$9.00 RFRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/23/2015 09:45 AM Pg: 1 of 2

RELEASE OF MORTGAGE

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Loan #2115169408

Min #: 101012900001262982

MERS PHONE: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ALVIN PANGILINAN, AN UNMARRIED MAN, AND EDWIN JOHN PANGILINAN, AN UNMARRIED MAN

Mortgagee: THE FEDERAL SAVINGS BANK

PIN: 17-22-107-070-1120; 17-22-107-070-1322; 17-22-107-070-1323

Property address: 50 E 16TH ST, UNIT 1015, CHICAGO, IL 60616

Dated: JULY 10, 2015

Date Recorded: AUGUST 21, 2015

Document #: 1523326067

County: COOK

State: ILLINOIS

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P 2
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Legal Description:

PARCEL 1:

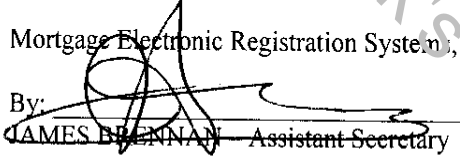
UNITS 1015, P-143, P-144 IN THE 1555 WABASH CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF BLOCK 32, IN ASSESSOR'S DIVISION OF NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEAST CORNER OF WABASH AVENUE AND SIXTEENTH STREET; THENCE EAST ALONG THE NORTH LINE OF SIXTEENTH STREET 172 FEET AND 2 INCHES, MORE OR LESS, TO THE WEST LINE OF THE ALLEY; THENCE NORTH 163 FEET AND 9 INCHES ALONG THE WEST LINE OF SAID ALLEY; THENCE WEST 172 FEET AND TWO INCHES, MORE OR LESS, TO A POINT IN THE EAST LINE OF WABASH AVENUE, 163 FEET 9 INCHES NORTH OF THE NORTH LINE OF SIXTEENTH STREET; THENCE SOUTH 163 FEET 9 INCHES TO THE PLACE OF BEGINNING, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 15, 2009 AS DOCUMENT NO. 0916918036, AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EXCLUSIVE USE OF STORAGE PURPOSES IN AND TO STORAGE AREAS 120, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1555 WABASH CONDOMINIUM AND THE PLAT OF SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

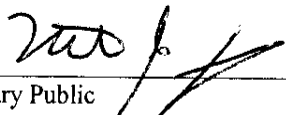
IN WITNESS WHEREOF, the undersigned Assignor has executed this Satisfaction of Mortgage / Lien Release on 12/04/2015.

Mortgage Electronic Registration System, Inc.

By: 
~~JAMES BRENNAN~~ – Assistant Secretary

State of Illinois
County of Lake

This instrument was acknowledged before me this 4th day of December, 2015
By JAMES BRENNAN – Assistant Secretary of Mortgage Electronic Registration Systems, Inc.



Notary Public

