

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1535749054 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/23/2015 08:54 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: **325014254**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **PRAKASH CHARLES AND MICHELLE CHARLES, TENANCY BY ENTIRETY**

Original Mortgagee(S): **PHH HOME LOANS, L.L.C.**

Original Instrument No: **1328835064**

Date of Note: **09/12/2013**

Original Recording Date: **10/15/2013**

Legal Description: **ATTACHED**

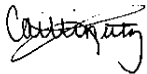
PIN #: **17-22-110-035-1018**

County: **Cook County, State of IL**

Property Address: **1433 S PRAIRIE AVE UNIT F, CHICAGO, IL 60605**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/21/2015.

ASSOCIATED BANK N.A.



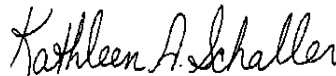
By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WI }
County of Portage }

This instrument was acknowledged before me on 12/21/2015 by **CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR** of **ASSOCIATED BANK N.A.**, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kathleen A.**

Schaller

My Commission Expires:

03/12/2017

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008847310 SK
 STREET ADDRESS: 1433 S. PRAIRIE AVE, UNIT F
 CITY: Chicago COUNTY: COOK
 TAX NUMBER: 17-22-110-035-1018

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT J-18 IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 AND THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION TOGETHER WITH PART OF THE FORMER LANDS OF THE ILLINOIS CENTRAL RAILROAD IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS, EAST 261.91 FEET ALONG THE NORTH LINE OF SAID LOT 2 AND ITS EASTERLY EXTENSION; THENCE SOUTH 66 DEGREES 22 MINUTES 54 SECONDS EAST 68.86 FEET; THENCE SOUTHEASTERLY 150.72 FEET ALONG THE ARC OF A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 1400.63 FEET (THE CHORD OF SAID ARC BEARING SOUTH 03 DEGREES 17 MINUTES 56 SECONDS EAST 150.65 FEET); THENCE SOUTH 00 DEGREES 12 MINUTES 58 SECONDS EAST 24.18 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 00 SECONDS EAST 141.61 FEET; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 1464.69 FEET, AN ARC DISTANCE OF 209.58 FEET (THE CHORD OF SAID ARC BEARING SOUTH 04 DEGREES 18 MINUTES 55 SECONDS EAST 209.41 FEET); THENCE SOUTH 08 DEGREES 21 MINUTES 46 SECONDS EAST 56.50 FEET TO THE SOUTH LINE OF LOT 2 AFORESAID; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST ALONG SAID SOUTH LINE 175.10 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE BEING AN ARC OF A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 316.0 FEET FOR A DISTANCE OF 72.92 FEET; THENCE NORTH 25 DEGREES 15 MINUTES 18 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF LOT 2 AND THE SOUTHWESTERLY LINE OF LOT 1, AFORESAID, 189.25 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY AND THE WEST LINE OF SAID LOT 1 BEING AN ARC OF A CIRCLE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 250.00 FEET; AN ARC DISTANCE OF 110.19 FEET (THE CHORD OF SAID ARC BEARING NORTH 12 DEGREES 36 MINUTES 69 SECONDS WEST 109.40 FEET); THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1 AND THE WEST LINE OF SAID LOT 2 A DISTANCE OF 302.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ("RECORDER'S OFFICE"), AS DOCUMENT NO. 96318235, AS AMENDED BY THE PLAT OF SURVEY RECORDED IN THE RECORDER'S OFFICE ON APRIL 29, 1996 AS DOCUMENT 96385673, AS AMENDED BY THE FIRST AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 25, 1996 AS DOCUMENT NUMBER 96895524 AS AMENDED BY A SECOND AMENDMENT

(CONTINUED)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008847310 SK
 STREET ADDRESS: 1433 S. PRAIRIE AVE, UNIT F
 CITY: Chicago COUNTY: COOK
 TAX NUMBER: 17-22-110-035-1018

LEGAL DESCRIPTION:

RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 1, 1997 AS DOCUMENT NUMBER 97895567, AS AMENDED BY THE THIRD AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON JANUARY 29, 1998 AS DOCUMENT NUMBER 98078464, AS AMENDED BY THE FOURTH AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON JUNE 23, 1998 AS DOCUMENT NUMBER 98536091, AS AMENDED BY THE FIFTH AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 30, 1999 AS DOCUMENT NUMBER 09118593, AND AS AMENDED BY THE SIXTH AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 19, 2001 AS DOCUMENT NUMBER 0011209723, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080035 AND AS CREATED BY DEED RECORDED JANUARY 30, 1998 AS DOCUMENT 98083842.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF "GARAGE FOR UNIT J-18," A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE AFORESAID DECLARATION OF CONDOMINIUM AND AMENDMENTS THERETO.