

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1535749023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/23/2015 08:44 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS J JOYCE AND DEANNA L JOYCE** to **JPMORGAN CHASE BANK, N.A.**, dated **10/19/2012** and recorded on **11/07/2012**, in Book N/A, at Page N/A, and/or Document **1231246015** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-16-302-039-0000**

Property Address: **1417 E JONQUIL CIR ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner and holder of said mortgage on 12/21/2015.

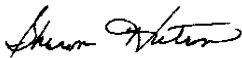
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **12/21/2015**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1605576050

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1605576050

Exhibit A

LOT 8 IN STOLTZNER'S RESUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE NORTH WARD,
CHICAGO STAKE, CHURCH OF JESUS CHRIST OF LATTER DAY
SAINTS SUBDIVISION OF THE NORTH 560.05 FEET OF THE WEST 466.70 FEET OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE
WEST 50 FEET DEDICATED AS PUBLIC HIGHWAY UNDER
DOCUMENT NUMBER 20723577 RECORDED ON JANUARY 9, 1969), IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office