

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1535749029 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/23/2015 08:45 AM Pg: 1 of 1

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **ROBERT B RICHARDSON AND JENNIFER A RICHARDSON** to **BANK ONE, N.A.**, dated **12/31/2003** and recorded on **02/25/2004**, in Book N/A, at Page N/A, and/or Document **0405612021** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 66 IN WINDSOR HEIGHTS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 TO VNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1796804, IN COOK COUNTY ILLINOIS.

Tax/Parcel Identification number: **03-29-423-026-0000**

Property Address: **219 N DERBYSHIRE AVE ARLINGTON HEIGHTS, IL 60004-6329**

Witness the due execution hereof by the owner and holder of said mortgage on 12/21/2015.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.



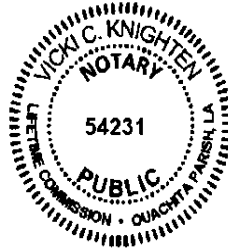
Ingrid Whitty
Vice President

State of Louisiana }
Parish of Ouachita }

On **12/21/2015**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 00414511475768

MIN:
MERS Phone (if applicable): **1-888-679-6377**