

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1535749032 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/23/2015 08:45 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **COSMOPOLITAN BANK & TRUST SUCCESSOR TRUSTEE TO THE COSMOPOLITAN NATIONAL BANK OF CHICAGO NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED AUGUST 23, 1989, AND KNOWN AS TRUST #29255** to **BANK ONE, N.A.**, dated **04/30/2004** and recorded on **05/27/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0414813133** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-18-402-008-0000**

Property Address: **6730 W FOREST PRESERVE AVE HARWOOD HEIGHTS, IL 60706-7176**

Witness the due execution hereof by the owner and holder of said mortgage on 12/21/2015.

**JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**



Ingrid Whitty  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **12/21/2015**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 00414511518214

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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EXHIBIT "A"

**LOT 7 IN BLOCK 3 IN VOLK BROTHERS MONTROSÉ AND OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT A 66 FOOT STRIP FORMERLY RAILROAD RIGHT OF WAY AND EXCEPT THE WEST 2329.4 FEET THEREOF) AS PER PLAT RECORDED SEPTEMBER 23, 1924 AS DOCUMENT 8601610 IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office