## UNOFFICIAL COPY

Doc#. 1535749103 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/23/2015 09:20 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0431129899

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by DAVID L ELIAS AND CATHERINE M ELIAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTED RATE INC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/21/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of <u>Illino's</u>, in <u>Document # 1227257067</u>.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

UNIT 15 59F 2354 IN TOWNE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A, TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88346044, TOGETHER WIITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-19-218-015-1214

Property is commonly known as: 2354 COUNTY FARM LN, SCH AUMBURG, IL 60194-0000.

Dated this 21st day of December in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTED RATE INC, ITS SUCCESSORS AND ASSIGNS Clopy

ANDREW MOORE

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393728144 -@ 100196399002860789 MERS PHONE 1-888-679-6377 DOCR T1815122817 [C-1] ERCNIL1





\*D0014259995\*

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## **UNOFFICIAL COPY**

Loan #: 0431129899

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 21st day of December in the year 2015, by Andrew Moore as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTED RATE INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2016** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100196399002860789 MERS PHONE 1-888-679-6377 DOCR T1815122817 [C-1] ERCNIL1



