

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1535749509 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/23/2015 01:38 PM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: December 21, 2015

Loan#: 3000837272
Invoice#: E2765405
Package#: 80173926
Document#: 5643627

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **BENJAMIN J KLINE and MEREDITH J CONAGHAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, currently residing at **5 LONGMEADOW CT, BARRINGTON, Illinois 60010**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **August 29, 2011** and filed for record **September 14, 2011**, as Document Number **1125710045** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.


The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter, or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

PROPERTY ADDRESS: 5 LONGMEADOW CT, BARRINGTON, IL 60010. LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS COMMITMENT IT DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT LOT 5 IN ROLLING HILLS SUBDIVISION PHASE 1. BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 AS SECTION 10. TOWNSHIP 42 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

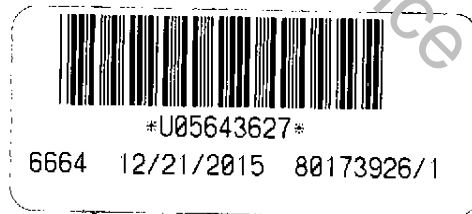
US Bank National Association

PIN: 01-18-101-007-0000

By

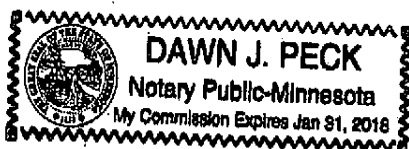


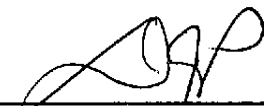
Donna Kurzhal, Mortgage Officer



STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **21st** day of **December, 2015**, by **Donna Kurzhal** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.




Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018 .