

UNOFFICIAL COPY

PREPARED BY:

BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

Doc#: 1535756075 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/23/2015 11:03 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

SUBMITTED BY: Liudmila Chudina

Loan Number: 85XXXX5123

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO Harris Bank N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANEEN A. HARRELL, AN UNMARRIED WOMAN

Original Mortgagee(S): BMO Harris Bank N.A.

Original Instrument No: 1408319116

Date of Note: 02/26/2014

Original Recording Date: 03/24/2014

Legal Description: LEGAL DESCRIPTION ATTACHED HEREWITH.

PIN #: 20-02-312-054-1031 20-02-312-054-1104

County: Cook County, State of IL

Property Address: 4537 S DREXEL BLVD, UNIT 502 CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/22/2015.

BMO Harris Bank N.A.

Debbie Smith

By: Debbie Smith

Title: Vice President

State of Illinois }
County of DuPage }

This instrument was acknowledged before me on 12/22/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Liudmila Chudina

Notary Public: Liudmila Chudina

My Commission Expires:

05/10/2016

UNOFFICIAL COPY

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Janeen A. Harrell

Property Address: 4537 S Drexel Blvd Unit 502, Chicago, IL 60653-

Date: February 26, 2014

Property Description:

UNIT 502 AND PARKING SPACE P-55 IN THE DREXEL PARC LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 AND BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

LOT 3 AND 4 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0526932003 IN THE RECORDS OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT AS AMENDED FROM TIME TO TIME.