UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1535757015 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/23/2015 08:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GEORGE R FEPOLO AND CAROL FEROLO to JPMORGAN CHASE BANK, N.A., dated 04/14/2005 and recorded on 05/02/2005, in Book N/A, at Page N/A, and/or Document 0512222089 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 15-03-115-036-0000

Property Address: 1705 N 18TH AVE MELROSE PARK, IL 60160

Witness the due execution hereof by the owner and holder of said mortgage on 12/21/2015.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty Vice President

State of Louisiana Parish of Ouachita

My Clark's On 12/21/2015, before me appeared Ingrid Whitty, to me personally known, who did say the Leeshe the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 00414511614353

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 00414511614353

EXHIBIT A

LOT 10 AND THE NORTH 16 FEET OF LOT 9 IN 8LOCK 17 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, 8EING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3 TOWNSHIP 19 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN MELROSE AMG.

IS.

OF COOP COUNTY CLOTH'S OFFICE PARK HIGHLANDS BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, IN COOK COUNTY, ILLINOIS.