

# UNOFFICIAL COPY



CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
51325350-IL550-Cook County Rec

Doc#: 1535717016 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/23/2015 01:02 PM Pg: 1 of 3

Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
BCM-CTLS  
330 NORTH BRAND BLVD., SUITE 700  
GLENDALE, CA 91203

## SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **SUN LIFE ASSURANCE COMPANY OF CANADA**, a Canadian corporation, does hereby certify that a certain Mortgage, bearing the date as of 11/29/2005, made by **AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 11, 1987 AND KNOWN AS TRUST NO. 5328** to **SUN LIFE ASSURANCE COMPANY OF CANADA**, a Canadian corporation on real property located **Cook County**, in State of Illinois, with the address of **2140 N MILWAUKEE AVE, CHICAGO, IL, 60647** and further described as:

Parcel ID Number: **13362300070000, 13362300060000, 13362300050000, 13362300040000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0533643310**, on **12/02/2005**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A for legal description.

Loan Amount: **\$920,000.00**

Current Beneficiary Address: **ONE SUN LIFE EXECUTIVE PARK, WELLESLEY HILLS, MA, 02481**

Dated this DECEMBER 14, 2015

Lender: **SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION**

By:   
Name: John Moynihan (P)  
Title: Director, Asset Management

By:   
Name: Laurie Garrison (P)  
Title: Director, U.S. Mortgages

S Yes  
P 3  
S N  
M N  
SC Yes  
E Yes  
INT aw

(ACKNOWLEDGEMENT PAGE TO FOLLOW)

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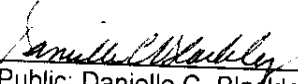
Page 2

AMALGAMATED BANK OF CHICAGO, A/T U/T  
NO. 5328

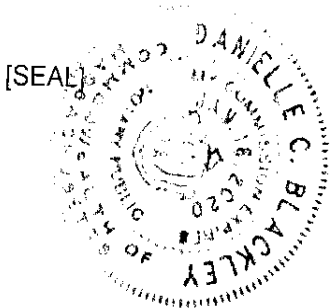
## SATISFACTION OF MORTGAGE

COMMONWEALTH OF MASSACHUSETTS) )  
COUNTY OF NORFOLK ) ss.:  
) )

On the 14<sup>th</sup> day of DECEMBER in the year 2015, before me, the undersigned notary public, personally appeared John Moynihan, as Director, and LAURIE GARRISON, as Director, for Sun Life Assurance Company of Canada, a Canadian corporation, being personally known to me, or proved to me through satisfactory evidence of identification, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they executed the same in their authorized capacities, signed it voluntarily for its stated purpose, and that these individuals appeared before the undersigned in the County of Norfolk, Commonwealth of Massachusetts.



Notary Public: Danielle C. Blackley  
My Commission Expires: January 16, 2020



Office of Cook County Clerk's Office

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1535717016

## EXHIBIT A

### LEGAL DESCRIPTION

#### LEGAL DESCRIPTION:

LOTS 12, 13, 18 AND 19 IN WHITE AND COLE'S RESUBDIVISION OF BLOCK 1 IN STAVE'S SUBDIVISION OF 53 ACRES OF NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 13-36-230-004-0000; 13-36-230-005-0000; 13-36-230-006-0000;  
13-36-230-007-0000

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