## **UNOFFICIAL COPY**

PREPARED BY:

SANTANDER BANK, N.A. 601 PENN STREET READING PA 19601

WHEN RECORDED MAIL TO:

SANTANDER BANK, N.A. Deborah Previtera 601 PENN STREET Reading PA 19601 Doc#. 1535849133 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/24/2015 10:34 AM Pg: 1 of 2

**SUBMITTED BY: JULLIAN MERTZ** 

Loan Number: 6017FLv136304167 MERS ID#: 100160000 00 0013601 MERS PHONE#: 1-888-6/9-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

**INC** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARRETT FORBES, LEATHER FORBES

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST

CHOICE BANK ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0531242177 Original Deed Bock: N/A Original Deed Page: N/A

Date of Note: 10/17/2005 Original Recording Date: 11/08/2005

Legal Description: PARCEL 1UNIT NO 1 IN THE 4619 NG TH LAWNDALE CONDOMINIUM AS

DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN BLOCK 3
IN JOHNSON AND TYDEN'S ADDITION TO TWEST RAVENVOOD, A SUBDIVISION OF THE EAST
1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
0521044092 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEXTS IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.PARCEL 2THE (EXCLUSIVE) RIGHT TO THE USE
OF P-1, A LIMITED COMMON ELEMENT AS DELINEASTED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOCUMENT 0521044092

PIN #: 13-14-112-008-0000 County: Cook County, State of IL

Property Address: 4619 NORTH LAWNDALE AVE UNIT 1, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2015.

MORTGAGE ELECTRONIC REGISTRATION

**SYSTEMS INC** 

By: DEBORAH PREVITERA

Title: Assistant Secretary

1535849133 Page: 2 of 2

## **UNOFFICIAL COPY**

State of PA County of Berks }

This instrument was acknowledged before me on 12/23/2015 by DEBORAH PREVITERA, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL Joan M. Plank, Notary Public City of Reading, Berks County
My Commission Expires Sept. 10, 2018

HENBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Joan M. Flank

Notary Public: JOAN M.

**PLANK** 

Property of Cook County Clark's Office My Commission Expires:

09/10/2018