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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/24/2015 12:13 PM Pg: 1 of 3

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-08-417-087-0000

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Loan No.: 0685722746

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated November 16, 2004 and recorded on December 7, 2004, made and executed by ESTEBAN ARGUETA AND LUIS CORONA to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 4964 NORTH MASON AVENUE, CHICAGO, IL 60630

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 402 IN ZELOSKY'S COLONIAL GARDENS SUBDIVISION OF THE WEST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Three Hundred Ninety Six Thousand and 00/100ths (\$396,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0434205309), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07-09-2015.



Assignor:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA *POA recorded on 7/22/2014 in Book/Volume, or Liber No: N/A at page: N/A or as No: 1420348000, in the Office of the Recorder of Deeds of: Cook County, State of Illinois

By: *Juatika T. Tabb*
Juatika T. Tabb

Its: *Vice President*



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 9th day of July 2015, before me appeared Justika T. Tabb, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA *POA recorded on 7/22/2014 in Book/Volume, or Liber No: N/A at page: N/A or as No: 1420348000, in the Office of the Recorder of Deeds of: Cook County, State of Illinois, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Justika T. Tabb acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER
 NOTARY PUBLIC #062367
 OUACHITA PARISH, LOUISIANA
 MY COMMISSION IS FOR LIFE

Todd C Sylvester

Signature of Person Taking Acknowledgment
 TODD C SYLVESTER #062367

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: N/A

(Seal)

