

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1535849343 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/24/2015 12:52 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.** , owner of record of a certain mortgage from **NORTH STAR TRUST COMPANY NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED MAY 10 2004 AND KNOWN AS TRUST #04 7183** to **BANK ONE, N.A.** , dated **05/25/2004** and recorded on **07/01/2004** , in Book **N/A** , at Page **N/A** , and/or Document **0418335004** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **12-04-104-020-0000**

Property Address: **6236 SCOTT ROSEMONT, IL 60018**

Witness the due execution hereof by the owner and holder of said mortgage on 12/23/2015.

**JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**

*Demeatress L Randle*

\_\_\_\_\_  
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **12/23/2015** , before me appeared **Demeatress L. Randle** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

\_\_\_\_\_  
Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 00414511530479

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: **00414511530479**

## EXHIBIT "A"

LOT 2 IN G SMITH'S RESUBDIVISION OF THE NORTH 1/2 OF LOTS 36 AND 37 IN  
FREDERICK H. BARTLETT'S HIGGINS ROAD FARMS, BEING A SUBDIVISION OF PART OF THE  
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, AND PART OF THE  
EAST 1/2 OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office