

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 1535849441 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/24/2015 01:32 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: RACHEL LUTCHIN

Loan Number: 0418609251

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER R SEMAN AND DONNA JUO, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1324747087

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 08/13/2013

Original Recording Date: 09/04/2013

Legal Description: LOT 7 IN OTTO A SCHULTZ'S RESUBDIVISION, BEING A SUBDIVISION OF PARTS OF LOTS 1-H, 2-G, 3-D, A-C AND 5-A IN HAPP'S SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 AND PARTS OF LOTS 1 AND 2 IN CIRCUIT COURT PARTITION IN THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

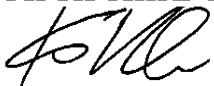
PIN #: 10-13-100-021-0000

County: Cook County State of IL

Property Address: 7 MARTHA LN, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/24/2015.

FIFTH THIRD MORTGAGE COMPANY



By: KRIS KLEEAMER

Title: Vice-President

State of OH }
County of Hamilton }

This instrument was acknowledged before me on 12/24/2015 by KRIS KLEEAMER, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2016



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016