

UNOFFICIAL COPY

LOAN #: SH 32190
NAME: JOHN H BUTLER
METTYE G. JAMISON
PROPERTY: 9904 B S. STATE ST. CHICAGO, IL 60628

Doc#: 1535856119 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/24/2015 10:59 AM Pg: 1 of 1

ASSIGNMENT OF INSTALLMENT CONTRACT FOR SALE OF REAL ESTATE

On this 4th day December, 2015, the undersigned assignor, SECRETARY OF VETERANS AFFAIRS AN OFFICER OF THE UNITED STATES OF AMERICA, BIDDER BY ASSIGNMENTS, hereby grants, conveys assigns, and transfers to Assignee, DEUTSCHE BANK NATIONAL TRUST COMPANY FKA BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR THE HOLDERS OF THE VENDEE MORTGAGE TRUST 2001-3 for a valuable consideration, receipt of which is acknowledged, all rights, title and interest in and to that said Installment Contract for Sale of Real Estate, dated 12/30/1992 including the right to receive all funds due and to become due there under, between The Administrator of Veterans Affairs, as Seller, and DEUTSCHE BANK NATIONAL TRUST COMPANY, FKA BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE VENDEE MORTGAGE TRUST 1993-2, UNITED STATES DEPARTMENT OF VETERANS AFFAIRS, GUARANTEED REMIC PASS-THROUGH CERTIFICATES as Purchaser, which contract relates to the sale of land located at 9904 B S. STATE ST. CHICAGO, IL 60628 described as

LOT 3 (EXCEPT THE SOUTH 22.74 FEET THEREOF) AND SOUTH 12.53 FEET OF LOT 2 IN BLOCK 1 IN BUEMANN'S SUBDIVISION OF BLOCKS 1, 2, 13, AND 14 IN FERNWOOD IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 9904 B S. STATE ST., CHICAGO, IL 60628
TAX I.D. #25-09-407-023

the amount currently owed under said contract of sale is \$34,450.76 It is understood and agreed that SECRETARY OF VETERANS AFFAIRS AN OFFICER OF THE UNITED STATES OF AMERICA, BIDDER BY ASSIGNMENTS [is/are] fully released from performance of all the terms of said contract of sale and from all liabilities there under and that Assignee will perform the obligations of Seller in the aforementioned contract of sale.

Dated: 12/15/2015

SECRETARY OF VETERANS AFFAIRS AN OFFICER OF THE UNITED STATES OF AMERICA, BIDDER BY ASSIGNMENTS




By: Ronnie Lamb
Title: Loan Guaranty Officer
Pursuant to a delegation of authority contained in 38 C.F.R. 36.4345(b)

STATE OF: Tennessee

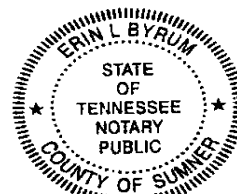
COUNTY OF: Davidson

On this date 12/15/2015, before me the undersigned, personally appeared Ronnie Lamb, Loan Guaranty Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal at office in county of Davidson and state of Tennessee.


Notary Signature ERIN L. BYRUM

Notary Public, State of Tennessee
Qualified in Sumner County
My Commission expires: 09/18/2018



MY COMMISSION EXPIRES:
SEPTEMBER 18, 2018