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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
LIEN RELEASE DEPT
AMERICA'S SERVICING COMPANY
MAC X0501-022
P.O. BOX 1992
SAN BERNARDINO, CA 92402

Doc#: 1535816013 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/24/2015 10:58 AM Pg: 1 of 2



RELEASE OF MORTGAGE

America's Servicing Company #: 21021924 "GAMA" Lender ID: U50002/61848313 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Attorney In Fact for U.S. Bank National Association, as Trustee, successor in interest to Wachovia Bank, N.A., as Trustee for Park Place Securities, Inc., Asset-Backed Pass-Through Certificates, Series 2004-WWF1 holder of a certain mortgage, made and executed by REMEDIOS GAMA AND ENRIQUE MARQUEZ, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 08/31/2004 Recorded: 01/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0502802296, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 24 IN BLOCK 8 IN RESUBDIVISION OF BLOCKS 1, 2, 4 TO 7 AND LOTS 1 TO 3, 5 TO 10 IN BLOCK 3 AND LOTS 1, 2, 4 TO 10 IN BLOCK 8 IN ARDA, A SUBDIVISION OF LOTS 2, 3, 4 AND 5 IN SNYDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-09-121-017-0000
Property Address: 4953 S LOREL, STICKNEY, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., as Attorney In Fact for U.S. Bank National Association, as Trustee, successor in interest to Wachovia Bank, N.A., as Trustee for Park Place Securities, Inc., Asset-Backed Pass-Through Certificates, Series 2004-WWF1

On November 30th, 2015

By: 
KIMBERLY WHITE, Vice President
Loan Documentation

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On November 30th, 2015 before me, ELIZABETH LUNA, Notary Public, personally appeared KIMBERLY WHITE , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



ELIZABETH LUNA
Notary Expires: 11/01/2019 #2129157



(This area for notarial seal)

Prepared By:
Nancy Simpson, AMERICA'S SERVICING COMPANY X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358