

UNOFFICIAL COPY

Recording Requested By:
HSBC MORTGAGE SERVICES



When Recorded Return To:
MORTGAGE RELEASE
HSBC MORTGAGE SERVICES
636 GRAND REGENCY BLVD
BRANDON, FL 33510

Doc#: 1535816034 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/24/2015 03:17 PM Pg: 1 of 2

0012018206C

RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #0012018206C "DAWSON" Cook, Illinois
MIN #: 100180100002684833 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ROSIE DAWSON, A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/15/2005 Recorded: 11/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0530505210, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOTS 16 AND 17 IN BLOCK 44 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 25-28-131-025
Property Address: 12238 S STEWART AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS
On December 7th, 2015

By: *Dwienna A Collins*
DWIENNA A COLLINS, Assistant
Secretary

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RELEASE OF MORTGAGE Page 2 of 2

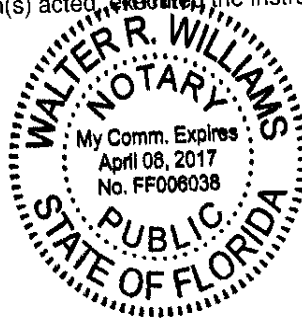
STATE OF Florida
COUNTY OF Hillsborough

On December 7th, 2015, before me, WALTER R. WILLIAMS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared DWIENA A COLLINS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, ~~executed~~ executed the instrument.

WITNESS my hand and official seal,



WALTER R. WILLIAMS
Notary Expires: 04/08/2017 #FF006038



(This area for notarial seal)

Prepared By:
Kenneth D Barrow, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023

Property of Cook County Clerk's Office