## **UNOFFICIAL COPY**

PREPARED BY: R. WILK **CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

## **RECORD & RETURN TO:**

**CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

807 S CLAPENCE AVE. OAK PARK, !!., 60304

PROPERTY ID #. 16182260190000



Doc#: 1535822039 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/24/2015 10:24 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

A certain Mortgage dated 11/29/2004, was made by RONALD MORALES to PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO Midamerica Bank FSB, which Deed of Trust was recorded in Instrument No. 043/314193, Book No., Page No. in the amount of \$93,000.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on DFC () 4 2015

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSØR BY MERGER TO Midamerica Bank F35

Chiprean Asst. Vice President

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY }ss.

My Clark! DEC 0 4 2015 \_, before me, the undersigned, a Notary Public in said State, personally appeared Rebecca A. Chiprean personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice Preside it, espectively, on behalf of PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO Miclamerica Bank FSB and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL DARLENE JERMALOWSKI, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JULY 22, 2018

ACCOUNT#: 015-07-60782097 RW

## **UNOFFICIAL COPY**

LEGAL:

LOT 3 (EXCYPT THE NORTH 16 FEET) AND LOT 4 IN BLOCK 7 IN MERCHANT'S MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 IN COOK

DITION IN THE M. COUNTY, ILLANDS.

PID# 16182260190000 D. COUNTY COUNTY