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Recording Requested By: MB FINANCIAL BANK, N.A.

When Recorded Return To:

MB FINANCIAL BANK, N.A. PO BOX 5000 WILMINGTON, OH 45177



Doc#: 1535839066 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 12/24/2015 11:08 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:1431215274 "LARA"

MIN #: 100880800060348915 SIS #: 1-850-5/9-6377

Date of Assignment: December 9th, 2015

Assignor: MB FINANCIAL BANK, N.A. at 2251 ROMBACH AVE., WILMINGTON, OH 45177

Assignee: MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC ("MERS") AS DESIGNATED NOMINEE FOR MB FINANCIAL BANK, N.A. BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND

ASSIGNS at PO BOX 2026, FLINT, MI 48501

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ras a mailing address at P.O. BOX 2026, FLINT, MI

Executed By: LUIS E. LARA AND ANGELICA AVILA LARA, AS TENANTS IN COMMON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR COLE TAYLOR BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 01/07/2013 Recorded: 02/27/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1305844037 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-26-323-021-0000

Property Address: 2442 N. HARDING, CHICAGO, IL 60647

Legal: LOT 6 IN BLOCK 39 IN PENNOCK, A SUBDIVISION IN THE WEST QUARTER OF THE SCUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-26-323-021-0000

C/K/A: 2442 N. HARDING, CHICAGO, IL 60647

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$233,768.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

*KR*KRCTMW*12/09/2015 01:57:36 PM* CTMW01CTMWA000000000000023263* ILCOOK* 1431215274 ILSTATE_MORT_ASSIGN_ASSN *BF*BFCTMW*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage. MB FINANCIAL BANK, N.A. On December 9th, 2015

STATE OF Onio COUNTY OF Clinion

On December 9th, 2015 before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared KARCX STEWART, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be (ne person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sne they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRIAN FLIEHMAN

Notary Expires: 07/05/2020

BRIAN FLEHMAN

Notary Public, State of Ohio My Commission Expires: July 5, 2029 Recorded in Clinton County

(This area for notarial seal)

Prepared By:

517; C/R/7; O////CQ Brian Fliehman, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, C.1. 45177