

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
CARLA M FROEHLICH - US BANK



Doc#: 1535839021 Fee: \$42.00  
RHSP Fee: \$9.00 HPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/24/2015 09:31 AM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021268003576341 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1096121RL1



Loan#: 6800357634

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

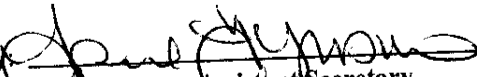
Original Mortgagor: JOSEPH T REARDEN AND GENA M REARDEN HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS  
Mortgage Dated: SEPTEMBER 27, 2010 Recorded on: NOVEMBER 01, 2010 as Instrument No. 130512009 in Book No. --- at Page No. ---  
Property Address: 1246 COVINGTON DR, LEMONT, IL 60439-0000  
County of COOK, State of ILLINOIS  
PIN# 22-28-409-020-0000  
Legal Description: See Attached Exhibit

S Y/L  
P 3  
S 10  
M 10  
SC Y/L  
E Y/L  
INT Y/L

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Loan#: 6800357634 Srv#: 1096121RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 03, 2015**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

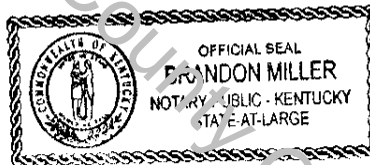
By   
April Ferguson, Assistant Secretary

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **DECEMBER 03, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Brandon Miller**  
My Commission Expires: **08/20/2017**



Clerk's Office

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6800357634-IL

The land referred to in this Policy is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 292, IN GALLAGHER AND HENRY'S COVINGTON KNOLLS SUBDIVISION UNIT 4B, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 2003, AS DOCUMENT NO. 0330331096 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 19, 2003 AS DOCUMENT NO. 0335344042, IN COOK COUNTY, ILLINOIS.

1246 COVINGTON Drive, Lemont, IL 60439

22-28-409-020-0000

Property of Cook County Clerk's Office