

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**DANIEL CAO**



Doc#: 1535839033 Fee: \$42.00  
RHSP Fee: \$9.00 RPHF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/24/2015 10:05 AM Pg: 1 of 3

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 686)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

MERS MIN#: 100136300110894606 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4298714RL1



Loan#: 0013597919

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **STEPHEN LEWIS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 15, 2004** Recorded on: **JANUARY 06, 2005** as Instrument No. **0500646084** in Book No. --- at Page No. ---

Property Address: **17008 NORTH NOVAK DRIVE G-T, HAZEL CREST, IL 60422-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **28-25-117-021-1007**

Legal Description: **See Attached Exhibit**

S 4  
P 3  
S N  
M N  
SG 4  
E 4  
INT 9/16

**UNOFFICIAL COPY**Loan#: **0013597919** Srv#: **4298714RL1**

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  
 THE FOREGOING INSTRUMENT ON **DEC 07 2015**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.,**  
**ITS SUCCESSORS AND ASSIGNS**

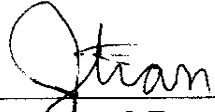
By:   
**Elia Barriga, Assistant Secretary**

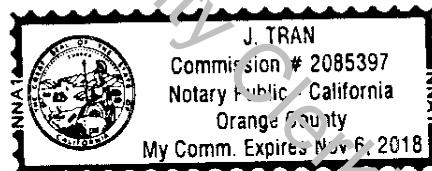
A notary public or other officer completing this certificate  
 verifies only the identity of the individual who signed the  
 document to which this certificate is attached, and not the  
 truthfulness, accuracy, or validity of that document.

State of **CALIFORNIA**  
 County of **ORANGE**

} ss.

On **DEC 07 2015**, before me, **J. Tran**, a Notary Public, personally appeared **Elia Barriga**, who proved to me on the basis  
 of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me  
 that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the  
 instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under  
 PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
 Witness my hand and official seal.

  
 (Notary Name): **J. Tran**



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## Exhibit A

### Legal Description

Unit #G-T together with an undivided 3.439 interest in the common elements of Martha's Park Condominium Building No.1 and that part of Lot 1 in Martha's Park being a subdivision of the South 907 feet of the East 645 feet of the West half of the Northwest quarter of Section 25, Township 36 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois recorded October 3, 1968 as Document No.20635437, (except that part of Lot 1 lying East of the East right of way line of Novak Drive) and (except that part of Lot 1 lying East of a line 42 feet West of and parallel to the West right of way line of Novak Drive and except that part thereof lying South of a line 67.50 feet North of and parallel to the South line of said lot) all in Cook County, Illinois according to a declaration of condominium made by LaSalle National Bank under Trust No. 42036 and as delineated on a plat of survey attached thereto as Exhibit A, recorded in the office of the recorder, Cook County, Illinois as Document No.21950101.