


# UNOFFICIAL COPY



Doc#: 1535839036 Fee: \$40.00  
RHSP Fee: \$9.00 RPH Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/24/2015 10:11 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**T.D. Service Company**  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
NATHANIEL V ALCANTARA

And When Recorded Mail To:  
**T.D. Service Company**  
LR Department (Cust# 686)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

Customer#: 686/7 Service#: 4258782RL1  +  
Loan#: 0016261455

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **STEPHEN KOPKA AND WENDY R KOPKA, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 11, 2010** Recorded on: **NOVEMBER 15, 2010** as Instrument No. **1032255192** in Book No. --- at Page No. ---

Property Address: **4833 N KENNETH, CHICAGO, IL 60630-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **13-10-323-008-0000**

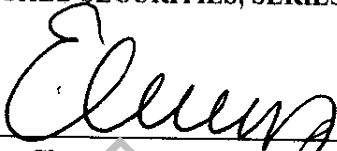
Legal Description: **LOT 29 IN BLOCK 1 IN SCHMIDT'S SUBDIVISION OF PART OF LOT 3 IN JAMES H REES' SUBIDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 150 OF PLATS PAGE 42, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

S Y3  
P 2  
S 10  
A 10  
OYS  
E Y3  
INT MP

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Loan#: 0016261455 Srv#: 4298782RL1  
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC - 5 2015  
U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR TOWD POINT MORTGAGE TRUST ASSET-BACKED SECURITIES, SERIES 2015-2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

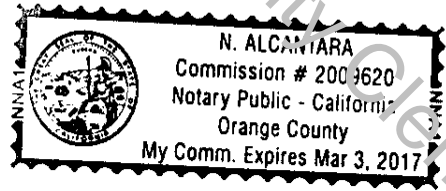
By:   
Esperanza Chavez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss

On DEC - 5 2015, before me, N. Alcantara, a Notary Public, personally appeared **Esperanza Chavez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): N. Alcantara



Property of CoolClerk's Office