

# UNOFFICIAL COPY

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-15-17650  
**BOX 70**  
MERS Phone Number: 1-888-679-6377  
MIN Number: 100188512010580377



Doc#: 1536244035 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/28/2015 12:40 PM Pg: 1 of 2

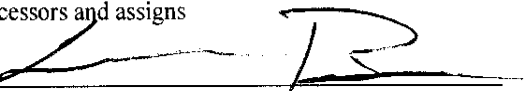
-----  
**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Draper and Kramer Mortgage Corp dba 1st Advantage Mortgage, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **RoundPoint Mortgage Servicing Corporation**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/26/2012 and Modification dated 8/25/2014, executed by **Jermaine Blyden, Grantor(s)** to **Mortgage Electronic Registration Systems, Inc. as Nominee for Draper and Kramer Mortgage Corp dba 1st Advantage Mortgage, its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County Illinois on 2/8/2012 as Document Number 1203941028. Said Modification recorded on 8/29/2014 as Document Number 1424157150 and which Mortgage covers the following described property, to-wit: ( See Exhibit "A")

**Commonly known as:** 4910 S. Vincennes Avenue Unit #2, Chicago, IL 60615  
**PIN: 20-10-216-048-1004**

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary this 18 day of December, 2015.

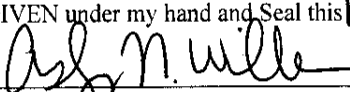
Mortgage Electronic Registration Systems, Inc. as Nominee for Draper and Kramer Mortgage Corp dba 1st Advantage Mortgage, its successors and assigns

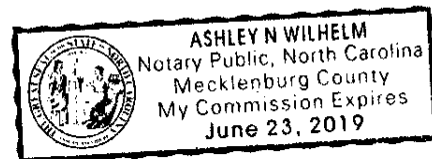
By:   
Tra'Vell Brown-Assistant Secretary

STATE OF North Carolina SS  
COUNTY OF Mecklenburg

I, Ashley N. Wilhelm, the undersigned Notary Public, do hereby certify that Tra'Vell Brown who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 18th day of December, 2015.

  
Notary Public SEAL



*Bm*

# UNOFFICIAL COPY

## EXHIBIT A

UNIT 2-4910 IN 4908-4910 S. VINCENNES AVENUE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 1,2 AND 3 IN BLOCK 1 IN T. G. DICKINSON AND COMPANY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 11, 2005 AS DOCUMENT 0528445115 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office