

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1536245014 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/28/2015 09:47 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
746 MASON DR,
LA GRANGE, IL, 60525

PROPERTY ID #: 18-08-2005-077-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 07/31/2015, was made by JASON A ROCKWELL, CHRISTINA A ROCKWELL to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1511329135, Book No., Page No. in the amount of \$87,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on DEC 06 2015

PNC BANK, NATIONAL ASSOCIATION

Pam

Stefanski
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this DEC 06 2015, before me, the undersigned, a Notary Public in said State, personally appeared Pam Stefanski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

S Yes
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ACCOUNT#: 021-03-19630489

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EXHIBIT A

Credit Request #: ID2019630489

LOT 4 IN RAY ROTOLO RESUBDIVISION ON LOT 3 AND VACATED PORTION OF 50TH STREET
LYING EAST OF WEST LINE ON LOT 3 IN OWNERS DIVISION OF LOT 8 IN JAMES F STEPINA'S
SUBDIVISION IN WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX
ID 18-08-205-077-0000

Property of Cook County Clerk's Office