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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1536247039 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/28/2015 08:49 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DIANE J MILLER** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, dated **10/07/2002** and recorded on **01/18/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0801840018** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

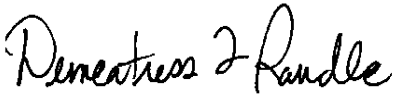
See exhibit A attached

Tax/Parcel Identification number: **02-26-117-013-1138**

Property Address: **4500 KINGS WALK DRIVE UNIT 1B ROLLING MEADOWS, IL 60008**

Witness the due execution hereof by the owner and holder of said mortgage on 12/24/2015.

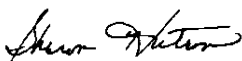
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



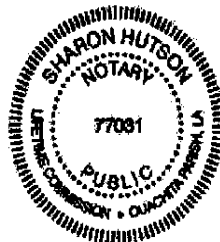
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **12/24/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 0602437626

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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“EXHIBIT A”

Unit 4500-1B in the Kings Walk IV Condominium, as delineated on a survey of the following described real estate:

Part of the Southwest 1/4 of the Northwest 1/4 of Section 26, Township 42, North, Range 10 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Kings Walk IV Condominium Association recorded as Document No. 94130263 together with its undivided percentage interest in the common elements.

Also Parcel II:

Nonexclusive easement in favor of Parcel 1 for ingress and egress as defined, created and limited in Section 3.2 of that certain Declaration of Covenants, Conditions, Restrictions and Easements for Kings Walk Master Homeowners' Association dated April 14, 1994 and recorded April 15, 1994 as Document Number 94341471 over and across land described and defined as "common area" therein.

Property of Cook County Clerk's Office