UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY X9901-L1R MINNEAPOLIS MN 55467

Cook County Recorder of Deeds Date: 12/28/2015 01:39 PM Pg: 1 of 1

Doc#. 1536249228 Fee: \$50.00

Karen A. Yarbrough

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440-9790

SUBMITTED BY: ANGELIA XIONG

Loan Number: 0613334390

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank**, **N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LINDA S. HARRIS

Original Mortgagee(S): PACOR MORTGAGE CORP.

Original Instrument No: 0322334171 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: <u>08/04/2003</u> Original Recorung Date: <u>08/11/2003</u>

Legal Description: <u>UNIT 1730A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE</u>
<u>COMMON ELEMENTS IN ST. JAMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE</u>
<u>DECLARATION RECORDED AS DOCUMENT NO. 883/3214, AS AMENDED, IN THE SOUTHWEST 1/4</u>
<u>OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES: ADDRESS: 1730 ORCHARD PLACE, ARLINGTON HEIGHTS, ILPIN: 03-31-310-010-1074</u>

PIN #: <u>03-31-310-010-1074</u> County: <u>Cook County</u>, State of IL

Property Address: 1730 W. ORCHARD PLACE, ARLINGTON HEIGHTS, II 50005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/28/2015.

Wells Fargo Bank, N.A.

Just Dergers

By: IRIS BERGERSON

Title: Vice President Loan Documentation

State of MN

County of Hennepin }

This instrument was acknowledged before me on 12/28/2015 by IRIS BERGERSON, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

JOSHUA JOHN LUNDHOLM
NOTARY PUBLIC - MINNESOTA
NY COMMISSION EXPIRES 01/31/2019

Notary Public: JOSHUA JOHN

Office

LUNDHOLM

ge for

My Commission Expires:

01/31/2019