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Doc#. 1536256108 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 12/28/2015 09:39 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68769292

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by GEORGE A. CARDENAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS hearing the date 09/19/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0627642075.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 16-26-215-009-0000

Property is commonly known as: 2325 S SAWYER AV ± UN'T 3A, CHICAGO, IL 60623-0000.

Dated this 24th day of December in the year 2015
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 393657245 7@ DOCR T2315125614 [C-2] ERCNIL1

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Loan #: 68769292

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of December in the year 2015, by Shannon McKinney as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T2315125614 [C-2] ERCNIL1

County Clarks Office

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'EXHIBIT A'

PARCEL 1: PROPOSED UNIT 3A IN THE PROPOSED 2325 SOUTH SAWYER CONDOMINIUM ASSOCIATION (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: LOTS 30 AND 31 IN BLOCK 8 IN KRALOVEC AND KASPER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE SOUTH 44 ACRES) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0626231073, IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

