

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449



Doc#: 1536218005 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/28/2015 08:38 AM Pg: 1 of 2

1000107773
GRIGORE LISCA
PO Date: 11/24/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100031200010919808 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GRIGORE LISCA AND IRINA LISCA AS TENANTS BY THE ENIRETY
to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A dated December 20,
2011 calling for the original principal sum of dollars (2,446,500.00), and recorded in Mortgage Record , page and/or
instrument # 1200903030, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more
particularly described as follows, to wit:
6957 N CHICORA AVE, CHICAGO IL - 60646
Tax Parcel No. 10-33-114-047-0000

LOT 12 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 13 IN BLOCK 4 IN
EDGEBROOK ESTATES BEING A SUBDIVISION OF FRACTIONAL SECTION 33 AND PART OF LOTS 46
AND 53 IN OGDEN AND JONES SUBDIVISION OF BRONSONS PART OF CALDWELL RESERVE IN
TOWNSHIP 40 AND 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of December, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A
DIVISION OF BARRINGTON BANK AND TRUST CO., N.A its successors and assigns

By

Wendy M. Haire
WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

Handwritten notations and stamps on the right margin, including a vertical list of numbers (1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12) and the word "INT" at the bottom.

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1000107773

MERS # 100031200010919808 MERS PHONE: 1-888-679-6377


GRIGORE LISCA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of December, 2015, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**

