

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO HOME MORTGAGE  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS, MN 55440-9790

Doc#: 1536229027 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/28/2015 03:44 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

WFHM - CLIENT 936 #.0610526984 "GENN" Lender ID:641597/1686765330 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by ILYA GENN AND NINA GENN, originally to AMERICAN UNITED MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 03/07/2003 Recorded: 05/12/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0313251234, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-16-419-027-0000  
Property Address: 5021-C SUFFIELD COURT, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.  
On November 27th, 2015

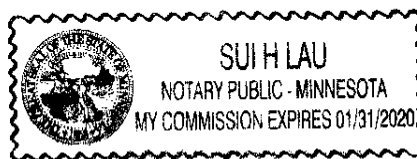
By: [Signature]  
JUNKO A. FILLMER, Vice President  
Loan Documentation

STATE OF Minnesota  
COUNTY OF Hennepin

On November 27th, 2015, before me, SUI H. LAU, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared JUNKO A. FILLMER, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
SUI H. LAU  
Notary Expires: 01/31/2020



(This area for notarial seal)

S  
P  
3  
[Handwritten notes and signatures]

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Junko A. Fillmer, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office

**UNOFFICIAL COPY***Exhibit "A"***PARCEL 1:**

THE NORTH 19.50 FEET AS MEASURED ALONG THE EAST AND WEST LINES OF THAT PART OF THE EAST 6 FEET OF LOT 13, ALL OF LOT 14 AND THE WEST 12 FEET OF LOT 15, TAKEN AS A TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 51.31 FEET SOUTH OF THE NORTH EAST CORNER OF SAID TRACT TO A POINT IN THE WEST LINE OF SAID TRACT WHICH IS 51.30 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT, IN BLOCK 20 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**ALSO, PARCEL 2:**

THE EAST 10 FEET OF THE WEST 35 FEET OF THAT PART OF THE EAST 6 FEET OF LOT 13, ALL OF LOT 14 AND THE WEST 12 FEET OF LOT 15 TAKEN AS A TRACT LYING SOUTH OF THE NORTH 101.89 FEET AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT, IN BLOCK 20 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**ALSO, PARCEL 3:**

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID AS SET FORTH IN THAT DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 28, 1957 AND KNOWN AS TRUST NUMBER 6712 AND RECORDED DECEMBER 27, 1957 AS DOCUMENT 17087713 AND AS CREATED BY DEED TO JEROME SCHALLER AND LILLIAN SCHALLER, HIS WIFE, DATED APRIL 7, 1958 AND RECORDED APRIL 29, 1958 AS DOCUMENT 17192205, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 10-16-419-027