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1536341000

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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/29/2015 09:52 AM Pg: 1 of 3

This Instrument Prepared By And
When Recorded Mail To:
Bryan E. Jacobson
Chapman and Cutler LLP
111 West Monroe
Chicago, Illinois 60603

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S
USE ONLY

RELEASE DEED

LSREF3 NAVY TRUST 2014, a Delaware statutory trust ("*Lender*"), for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Edgar J. Hofmeister, and his heirs, personal representatives, successors and assigns, all the right, title interest, claim or demand whatsoever Lender may be acquired in, through or by a certain Mortgage and Security Agreement with Assignment of Rents in favor of BMO Harris Bank National Association, as successor by merger to Harris Trust and Savings Bank dated December 18, 2001 and recorded with the County Recorder of Cook County, Illinois on December 24, 2001, as Document No. 0011223039, as modified by that certain First Supplement to Mortgage and Security Agreement with Assignment of Rents dated September 19, 2003 and recorded on October 24, 2003, as Document No. 0329719162, as modified by that certain Second Supplement to Mortgage and Security Agreement with Assignment of Rents dated November 1, 2007 and recorded December 4, 2007 as Document No. 0733842048 to the premises therein described, as assigned, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A

Permanent Index Numbers: 17-30-206-024

Address of premises: 2329 S. Damen, Chicago, Illinois 60608

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4164117
Count III

MGR

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LT
JY.K

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EXHIBIT A

LOT 31 IN WALTER'S SUBDIVISION OF BLOCK 5 IN S. J. WALKER'S DOCK ADDITION TO CHICAGO IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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