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Doc#: 1536341008 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/29/2015 10:10 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. X This FINANCING STATEMENT AMENDMENT is to be filled (for record) (or recorded) in the REAL ESTATE RECORDS
Filler: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 1a. INITIAL FINANCING STATEMENT FILE NI ABEF 12/24/01 0011223043 2. X TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Perty authorizing this Termination Statement 3 ASSIGNMENT (full or perilal): Provide name of Assignee in item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicer / affec 1d collaterel in Item 8 includove with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is 4. CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE CHANGE na le and/or andress: Complete item 6a or 6b, and if in 7a \ 7b and item 7c 7a or 7b, and item 7c Check one of these two boxes This Change affects Debtor of Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide vnly one name (8a or 6b) 68 ORGANIZATION'S NAME MARQUETTE NATIONAL BANK, NOT INDIVIDUALLY BUT AS TRUSTEE U.T. DATED 11/17/94 A.K/A TRUST NUMBER 13268 66 INDIVIDUAL'S SURNAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only gag name (7s or rol) (v. e.e., st. full name; do not omit, modely, or abbreviate any part of the Debtor's name 72 ORGANIZATION'S NAME OR 76 INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S) POSTAL COD 7c. MAILING ADDRESS RESTATE covered collateral 8. COLLATERAL CHANGE. Also check one of these four boxes. ADD collateral DELETE collateral

<ol> <li>NAME OF SECURED PARTY OF RECORD A If this is an Amendment authorized by a DEBTOR, che</li> </ol>	UTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a only the first only one of the first only one o	r 9b) (name of Assignor, if this is an Assignme	ml)
9a. ORGANIZATION'S NAME LSREF3 NAVY TRUST 2014			
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10 OPTIONAL FILER REFERENCE DATA: Cook County, Illinois	Matter No	. 4164117	

UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

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UCC FINANCING STATEMENT AMENDMENT ADDE	NDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 0011223043 12/24/01			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT. Same as item 9 on Amendment to 12a ORGANIZATION'S NAME LSREF3 NAVY TRUST 2014	orm		
OR 126 INDIVIDUAL'S SURNAM FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX THE AB	OVE SPACE IS FOR FILING OFFICE I	JSE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record require Debtor name (13a or 13b) (use exact, full name, do not own); modify, or abbreviate any part of	uired for indexing purposes on of the Debtor's name); see inst	ly in some filing offices - see Instruction item nuctions if name does not fit	13) Provide onl
132 ORGANIZATION'S NAME MARQUETTE NATIONAL BANK, NOT INDIVIDUALLY BUT AS TRUSTEE	U/T/A DATED 11/17/94	A/K/A TRUST NUMBER 13268	
OR 13b INDIVIDUAL'S SURNAME FIRST PERSO		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
15. Tris FINANCING STATEMENT AMENDMENT	17 Description of real estate	76745OM	
covers timber to be cut covers as-extracted collateral. It is filled as a fixture filling.  16 Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest).  Debtor	<b>†</b> :	attached hereto and made a	a part
18 MISCELLANEOUS	.[		

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## EXHIBIT A

LOTS 39, 40 AND 41 IN WALKER'S SUBDIVISION OF BLOCK 5 IN S. J. WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2, NORTH OR THE RIVER, IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Ind x Numbers: 17-30-206-047, 17-30-206-048, 17-30-206-049

SE 194-98 S. L.

OF COOK COUNTY CLOTHER OFFICE Address of premises 2394-98 S. Blue Island, Chicago, Illinois 6060 g